

Pi^tture d'oggi a New York

di guardare

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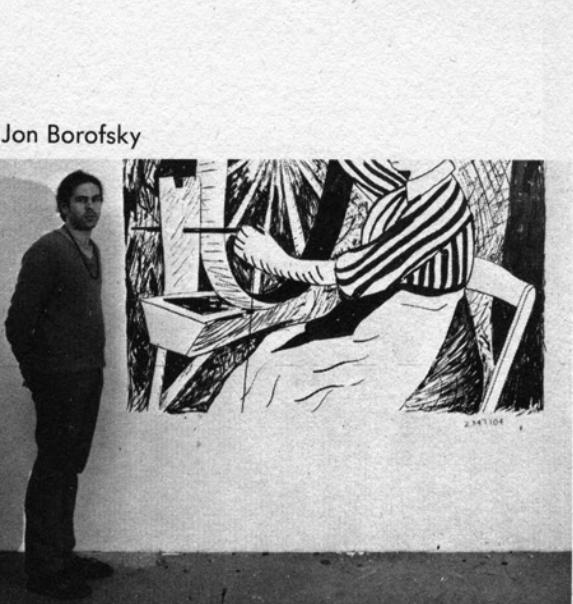
HORROR PLENI

Pi^ttures in New York Today

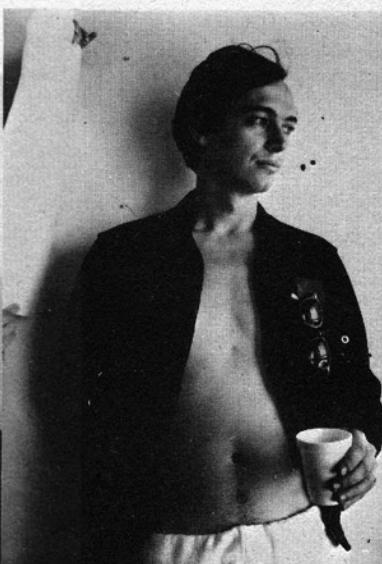
Ericka Beckman



Jack Goldstein



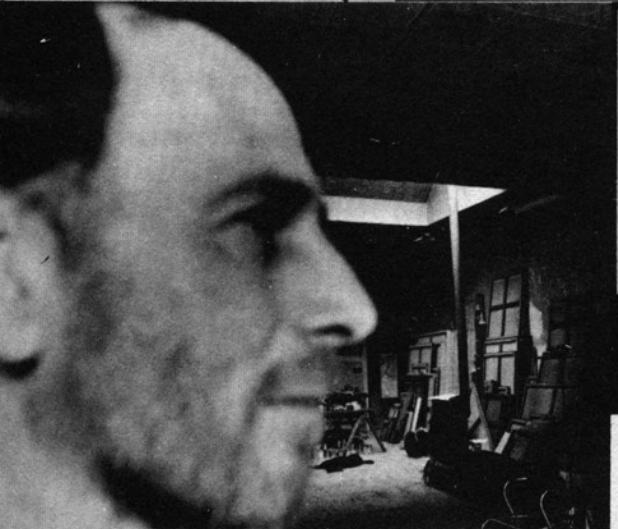
Paul McMahon



Sherrie Levine



Michael Hurson



Matt Mullican



Susan Rothenberg



David Salle



James Welling



Ericka Beckman

Nasce a Hempstead (N.Y.) nel 1951, vive e lavora a New York. Nel 1974 studia alla Washington University (B.F.A.); nel 1975 si iscrive al Whitney Museum Independent Study Program e un anno dopo alla California Institute of Arts (M.F.A.). Dal 1977 ha realizzato tre cortometraggi: *White Man Has Clean Hands*, *Hit and Run*, *We Imitate: We Break-Up*. Le sue opere nascono come positivi colorati da un congelamento fotografico dell'immagine in movimento. Tra i suoi lavori ci sono spesso sequenze orizzontali di tre o più immagini che funzionano come foto che stabilizzano il tempo di un ricordo, rispetto ai suoi films che piuttosto proiettano un rientro al passato.

Esposizioni

1977: *White Man Has Clean Hands*, The Kitchen Center for Performance and Video, New York; Hallwalls, Buffalo (N.Y.); Artists Space, New York.

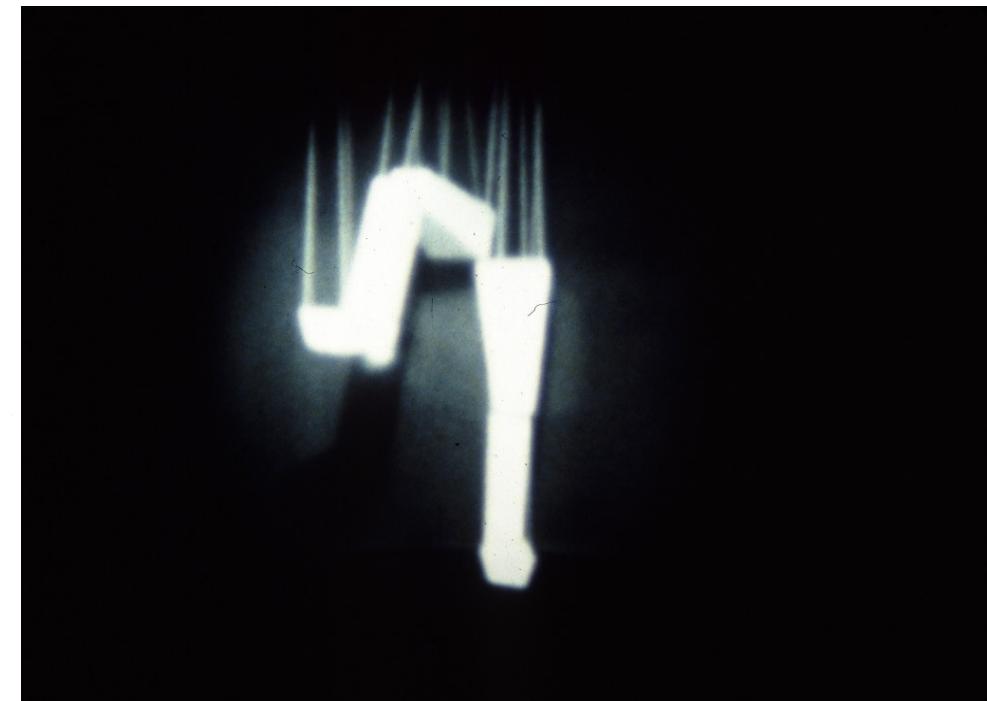
1978: *Hit and Run*, 'Films by Artists', a cura di C. Ricki, School of Visual Arts, New York; The Kitchen Center, New York; 'Artists Films', a cura di R. Cornwall, Artist Space, New York; Boston Foundation for Film and Video, Boston (Mass.); *We Imitate: We Break-Up*, Bleeker Street Cinema, New York; San Francisco Cinematheque, San Francisco; Broadway Central Cable Television, New York.

1979: *Films*, London Film Co-op, London; Hochschule für Bildende Kunst, Hamburg; Oasis Film, Los Angeles Institute of Contemporary Art, Los Angeles; *We Imitate: We Break-Up*, The Kitchen Center, New York; Franklin Furnace, New York.

1980: *The People's House*, F.A.R., Los Angeles; *Films*, Millennium, New York; *The Broken Rule*, The Collective, New York; *Stills and Film*, in *The Masters of Love*, esposte all'80 Langton Street, San Francisco.

Notizie bibliografiche

A. Taubin, *Fascinating Fragments*, in «Soho Weekly News», ottobre 1977; J. Hoberman, *Vanguard '79*, in «Village Voice», dicembre 1978; R. Bleckner, *Transcending Anti-Fetishism*, in «Artforum», marzo 1979; Th. Lawson, *The Uses of Representation: Making some Distinctions / Usi della rappresentazione: distinguiamo*, in «Flash Art», n. 88-89, marzo-aprile 1979; Th. Lawson, *Film Review*, in «Reallife Magazine», n. 1, 1979.



Film is creating a reality through the makeshift. My films move backwards, using narrative structures as does the mind of anyone trying to grasp the meaning of images in his memory.

I juxtapose a model of the past, those 'should-be' meanings, with the past as remembered, as known personally to be riddled with mistakes and breeches of meaning. I reconstruct events and places to identify the details of a choice that we are not accustomed to making, or to locate the moment a choice was available but went by unseized. By recalling the fear evoked by choice. Film can fictionalize that fear and provide new consequences.

A photograph is the result and reason for such research; it arrests the image in the film that says.

*'this is the moment of surprise'
'this is the precise moment when things went wrong' or
'this is what I imagined the moment of greatest conflict to be'.*

